



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

MAY 10, 1999

PTAS
FULWIDER PATTON LEE & UTECHT, LLP
ATTN: JAMES W. PAUL, ESQ.
10877 WILSHIRE BLVD., 10TH FLOOR
LOS ANGELES, CALIFORNIA 90024



100966027A

RECEIVED
BY DOCKET DEPT.

MAY 19 1999

Micrus 49981

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/08/1999

REEL/FRAME: 9754/0465
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

DOC DATE: 01/22/1999

ASSIGNOR:
FERRERA, DAVID A.

ASSIGNEE:
MICRUS CORPORATION
495 CLYDE AVENUE
MOUNTAIN VIEW, CALIFORNIA 94043

SERIAL NUMBER: 09221393
PATENT NUMBER:

FILING DATE: 12/28/1998
ISSUE DATE:

ALLYSON PURNELL, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

17435 U.S. PTO

10/611542



07/01/03

1-31-92

RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

Docket # MICRU:49981

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p style="text-align: center;">DAVID A. FERRERA</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: <u>MICRUS CORPORATION</u></p> <p>Internal Address: _____</p> <p>Street Address: <u>495 CLYDE AVENUE</u></p> <p>City: <u>MOUNTAIN VIEW</u> State: <u>CA</u> ZIP <u>94043</u></p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of Conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other _____</p> <p>Execution Date: <u>JANUARY 22, 1999</u></p>	

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: _____

<p>A. Patent Application No.(s)</p> <p style="text-align: center;">SERIAL NO. 09/221,393</p>	<p>B. Patent No.(s)</p>
----------------------------------------------------------------------------------------------	-------------------------

Additional numbers attached? ☐ Yes ☒ No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>FULWIDER PATTON LEE & UTECHT, LLP</u></p> <p>Internal Address: <u>ATTN: JAMES W. PAUL, ESQ.</u></p> <p>Street Address: <u>10877 WILSHIRE BLVD.</u> <u>10TH FLOOR</u></p> <p>City: <u>LOS ANGELES</u> State: <u>CA</u> ZIP <u>90024</u></p>	<p>6. Total No. of applications and patents involved <u>1</u></p> <p>7. Total fee (37 CFR 3.41):.....\$ <u>40.00</u></p> <p><input checked="" type="checkbox"/> Enclosed</p> <p><input checked="" type="checkbox"/> Authorized to be charged to deposit account</p> <p><input checked="" type="checkbox"/> Any deficiencies in enclosed fees</p> <p>8. Deposit account number: <u>06-2425</u></p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

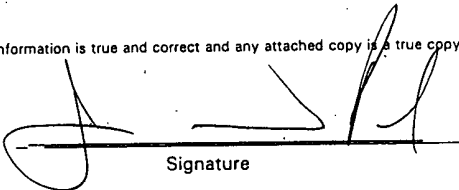
DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James W. Paul - Reg. # 29,967

Name of Person Signing


Signature

2-2-99
Date

Total number of pages including cover sheet: 4

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2:1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

1-31-92

02-17-1999

VER SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

Docket # MICRU:49981

To the Honorable Commissioner of

100966027

the attached original documents or copy thereof.

1. Name of conveying party(ies):

DAVID A. FERRERA

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

MED 9-8-99

3. Nature of Conveyance:

☒ Assignment☐ Security Agreement☐ Other☐ Merger☐ Change of Name

Execution Date: JANUARY 22, 1999

2. Name and address of receiving party(ies):

Name: MICRUS CORPORATION

Internal Address:

Street Address: 495 CLYDE AVENUE

City: MOUNTAIN VIEW State: CA ZIP 94043

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

SERIAL NO. 09/221,393

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: FULWIDER PATTON LEE & UTECHT, LLP

Internal Address: ATTN: JAMES W. PAUL, ESQ.

Street Address: 10877 WILSHIRE BLVD.
10TH FLOOR

City: LOS ANGELES State: CA ZIP 90024

6. Total No. of applications and patents involved 1

7. Total fee (37 CFR 3.41): \$ 40.00

☒ Enclosed☒ Authorized to be charged to deposit account☒ Any deficiencies in enclosed fees

8. Deposit account number: 06-2425

(Attach duplicate copy of this page if paying by deposit account)

02/16/1999 JSHABAZZ 00000134 09221393

01 FL-381

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James W. Paul - Reg. # 29,967

Name of Person Signing

Signature

Date

2-2-99

Total number of pages including cover sheet: 4

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.